

**SB418 Questionnaire**  
**(NRS Ch. 293 and Ch. 293C)**

**Instructions:**

Pursuant to [SB418](#) of the 2023 Nevada Legislative Session, this questionnaire is required by law when filing for judicial office for all non-incumbent judicial candidates.

If you are currently the incumbent, you may, but are not required to, complete this questionnaire if you so chose.

A judicial candidate may answer "Not Applicable" to any of the following questions at the candidate's sole discretion.

This form will not be reviewed or endorsed by an election official for completeness, but will be posted verbatim on the election official's website as presented and submitted by the candidate for judicial office. Therefore, please carefully review all questions presented to be answered.

**Incumbency**

Are you the incumbent in the office for which you are filing?

Yes:  No:

**Name and Licensure**

Name (as it will appear on the ballot): Jeff Schemenauer

Bar Admission State, Year, and Bar Number (if applicable).

State	Admission Date	Number

Have you ever been suspended, disbarred, or otherwise disciplined from the practice of law in Nevada or another state?

Yes:  No:

If yes, please complete the chart below.

State	Nature of Discipline	Date(s)	Reason

### Statutory Qualifications

*If you answer "no" to any of the following questions, you may be ineligible to serve in the specified office.*

#### Supreme Court or Court of Appeals, NRS 2.020 or NRS 2A.020

Are you a qualified elector, defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the State of Nevada?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Are you 25 years old or older?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a licensed attorney for at least 15 years, with at least two of those years in Nevada?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a bone fide resident of Nevada for the preceding two years?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline or the Nevada Legislature?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>

District Court, NRS 3.060

Are you a qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the State of Nevada?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Are you 25 years old or older?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a licensed attorney for at least 10 years, with at least two of those years in Nevada?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a bone fide resident of Nevada for the preceding two years?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline or the Nevada Legislature?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>

Justice Court, NRS 4.010

Are you qualified elector, as defined in the Nevada Constitution, Art. 2 § 1 as a United States citizen who has actually resided in Nevada for at least 6 months and lived in the district or county in which the person will vote for the 30 days immediately preceding the election, in the township in which you are running?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Do you have a high school diploma or equivalent?	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>
If you are running for justice of the peace in county with a population of at least 100,000, in a township with a population of at least 100,000, have you been a licensed attorney for at least 5 years?	Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>

Municipal Court, NRS 5.020

Are you a qualified elector, as defined in NRS 266.016 to mean a person who is registered to vote in this State and is a resident of the area to be included in the proposed city, as shown by the last official registration lists, in the city in which you are running?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you been a resident of the city in which you are running for at least 1 year?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Do you meet all the qualifications set forth in the city charter or prescribed by ordinance for the city in which you are seeking office?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>
Have you ever been removed from judicial office by the Commission on Judicial Discipline?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>

Campaign Information

Phone: 775-901-2839

E-Mail: Jeffschem4judge@gmail.com

Website: jeff@jeffschem4judge.com

Social Media: \_\_\_\_\_

Other: \_\_\_\_\_

**Education and Employment**

List all colleges and law schools attended, include dates of attendance, and degrees awarded.

Colleges and Law Schools	Dates of Attendance	Degrees Awarded
1. <u>William Howard Taft Law School</u>	1. <u>2009 -2012</u>	1. <u>Juris Doctor</u>
2. <u>Western Governors University</u>	2. <u>2022-2023</u>	2. <u>MS Mgmt. &amp; Leadership</u>
3. <u>Mountain State University</u>	3. <u>2002-2004</u>	3. <u>BS Criminal Justice</u>
4. _____	4. _____	4. _____
5. _____	5. _____	5. _____
6. _____	6. _____	6. _____

List any relevant employment (including any previous elected or appointed office or military service) for the last 10 years, including dates of employment, the position, and a brief summary of the nature of your responsibilities.

Organization, Position, and Dates	Responsibilities
Organization: <u>Douglas County Sheriff's Office</u> Position: <u>Sergeant / Court Services</u> Dates: <u>March 1999 to Present</u>	As a Sheriff's Office Sergeant in the Court Services Division, I am responsible for the overall management of court security, daily operations, and supervisory duties. Additionally, my role extends to leadership and coordination within the bomb squad, extensive training responsibilities, community engagement, bargaining unit representation, and collaboration with regional task forces to ensure a comprehensive and effective approach to law enforcement and public safety.
Organization: <u>Overwatch Firearms Training</u> Position: <u>Owner / Lead Instructor</u> Dates: <u>2022- Present</u>	Concealed Carry Weapons (CCW) Instructor and Owner. I provide customized firearms training and consulting for both groups and individuals.

<p>Organization: <u>LA Metropolitan Police Dept.</u></p> <p>Position: <u>Police Officer</u></p> <p>Dates: <u>1995 - 1998</u></p>	<p>As a Police Officer, I was responsible for the safety and security of the public transportation systems in the Greater Los Angeles, CA area. I engaged in routine patrol duties, citizen contacts and urban community policing responsibilities. This law enforcement opportunity provided me the ability to engage with diverse populations and address social issues such as rampant homelessness, extreme poverty, substance abuse, racial inequities, etc. This experience taught me important lessons in dealing with people from all types of backgrounds and how to treat them with respect, dignity and transparency.</p>
<p>Organization: <u>United States Army</u></p> <p>Position: <u>Infantry Soldier</u></p> <p>Dates: <u>1991 - 1993</u></p>	<p>Honorably Discharged Infantry Soldier from the United States Army and United Nations Honor Guard serving during the First Gulf War. The military sparked my passion to pursue a career in law enforcement and public safety. The military also triggered my enthusiasm for training, career development and my desire to create a motivational and positive work environment.</p>
<p>Organization: _____</p> <p>Position: _____</p> <p>Dates: _____</p>	
<p>Organization: _____</p> <p>Position: _____</p> <p>Dates: _____</p>	

**Prior Elected or Appointed Government Experience**

Have you ever held any elective or appointive public office in this or any other state? If yes, give details, including the offices involved, whether initially appointed or elected, and the length of service. Exclude political affiliation.

Yes       No

Have you been a candidate for any elective or appointive office, who was not elected or appointed? If yes, please list.

Yes       No

Gardnerville Town Board

**Conduct**

Have you ever been convicted of a violation of federal, state or local law, ordinance or regulation other than a minor traffic violation? If yes, please provide details of circumstances, charges, and dispositions.

Yes       No

Have you read the Revised Nevada Code of Judicial Conduct and are you able to comply if elected?

Yes       No

### **Candidate Statement**

Provide a candidate statement not to exceed 200 words in length.

I am excited to announce my candidacy for East Fork Justice of the Peace, bringing a rare blend of experience and a deep connection to Douglas County. With a robust 28-year career in law enforcement, military service and academic achievements including a Juris Doctor of Law and a Masters Degree, I possess a unique skill set that demonstrates my dedication to public service.

My family has lived in Douglas County for 26-years. My daughter graduated from Douglas High School in 2020. I've enjoyed being involved in many community events, organizations, activities as a parent, engaged citizen and Douglas County Sheriff's Sergeant. Having lived and worked in Douglas County for over two decades, I believe I would bring a perspective that reflects our collective rural values, commitment to justice, security and community well-being to the bench.

During my time at the DCSO, I was a SWAT Team member, Detective, Narcotics Task Force member and FBI Certified Bomb Technician, all which reflects my passion for serving and safeguarding Douglas County.

With a proven commitment to fairness, integrity and public service, I am dedicated to utilizing my unique blend of education, law enforcement experience and military service as Justice of the Peace.